

燕京新聞

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類紙聞新爲認
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學生自治會第二次常會議決

新生招委會即從速成立

代表大會可准執委及監委辭職 人數過半則須經全體大會解決

學生自治會本年度代表大會第二次常會於二十一日下午七時在禮樓一六號舉行。出席代表姚會依、賈學詩、歐陽頤、王汝梅、陳哲、高景星、謝民生、李月蓮、趙令瑜、楊文泉、楊培元、沈昌煥、龔普生、譚斌斌、胡遠聲、孔慶雲、孫德亮、柯家龍、劉湘珍、李魯人、邱運憲、劉運民、任永康、鄧嗣禹、王若蘭、林啟武、劉德華、陳黎二十餘人，由沈昌煥主席，陳黎紀錄，(一)宣告開會，(二)爲名譽的五月靜默三分鐘，(三)報告，1.接收經過：A.接收學生會臨時維持委員會，B.接收學生自治會籌備委員會，C.執行委員會報告：A.撤銷舊務股交涉情形，B.預算案，C.工作報告，(四)討論，1.會章解釋：A.執行委員會及監察委員，如有辭職情形發生時，代表大會是否有權可以准辭？如有，則此種情形發生而距代表大會開會期尚遠時，有何權宜處置辦法？決議：代表大會可以准許執行委員及監察委員辭職，而以次多數候補人遞補之。但爲執行委員會或監察委員會同時辭職，超過各該委員會總額之半數時，代表大會應召集全體大會解決之。此種辭職情形發生時，苟距會期尚遠，代表大會主席，應立即召集臨時會議，如會經一度召集而流會時，則發票由投票代表半數之同意而准辭或挽留之。但收回之票數須過全體代表之半數，方爲有效，否則仍須續發。B.監察委員會請求解釋：1.本會(指監察委員會)是否有司法權？決議：司法權係對公民而言，監察權係對公務員而言，兩者區別顯然，故監察委員會無司法權。2.執行彈劾案之機關是否即爲本會(指監察委員會)？(請參考會章第二十七條第四款及第十二條第四款)決議：執行彈劾案之機關爲代表大會，C.會章第四十條關於半元以上以下之解釋決議：將一元折爲兩半，其在以上半者，爲半元以上其在以下半者以下故五角之數「爲半元以下」辭職案：A.監察委員陳堯聖呈請辭職，B.執行委員會安立增，呈請辭職，決議以上兩項併案審議，III.決議通過，IV.財政問題，執行委員會報告本年度財政困難，收支不能均衡之情形請求討論，決議在此過渡時期執行委員會應力節流，務求收支相抵因財政困難不得已而減政之事實，代表大會及監察委員會充分與執行委員會以諒解，V.暑期特別委員會新生招待委員會組織決議案照會章第二十一條規定，授權執行委員會組織，VI.清華大學學生自治會來函邀請聯席談話決議，原則上早以同意之答覆其餘部分交由本主席斟酌辦理，談話之中含有決議性質者，代表大會會議決定權VII.提倡團體精神，列如師生大會之主席問題決議保留，VIII.世界青年大會派代表二人八月赴菲與會，問決議布告徵求報名者，但須經代表大會審查其資格，此項代表之旅費，本會不能不津貼以監察委員會申請立法監察標準及懲戒標準，決議上列兩項會章第二十七條及第四十四條已有明白規定勿庸另製，X.臨時動議：主席沈昌煥請辭職務，決議挽留，宣告閉會。

齋務股儘於本季結束

下學年之男生宿膳事宜 由師生雙方籌妥善辦法

關於撤銷齋務股事，迭經學生自治會執行委員會與學校當局磋商，迄昨日已完全解決，將齋務股儘於本季結束，下學年由學生自治會與學校當局合作之精神，另籌妥之辦法。茲將雙方昨日所發出之布告，照錄如左：

明日離平南下

爪哇童子軍旅行團，由北加浪安中華學校童子軍團回國旅行隊共六人，於四月底啟程，直達南京參加全國童子軍大檢閱，前六天抵平，在燕京招待，明日離平赴天津，上海，杭州，廣州，廈門等地然後返爪哇。

試演名劇「如願」

大二英文甲組，二年級英文A組爲包女士所教，所講授者是英國莎士比亞劇本「如願」(As You Like It)等，爲使該班學生瞭解劇情起見，在「如願」中擇其精彩之幾幕，令學生實地演習，包女士親自在傍說明指導，已在課堂排演多次，前日(星期四)上午又利用上課時間包女士率領該班學生赴朗潤園，擇該園左角，枋杈橫溪，濃蔭疊翠之處爲佈景，復排演「如願」一劇，幽境口朗誦名劇並加以表演，大有雅士逸人之趣，且聞包女士擬在是地舉行野餐，並使該班學生表演「如願」。

學生自治會佈告

爲佈告事：查本會全體大會決議交由本會執行請求大學當局撤銷男校齋務股一案，經會同代表大會主席，監察委員會主席疊次與大學當局交涉，業於本日獲得解決，男校齋務股即於七月一日正式撤銷，嗣後關於男校宿膳事宜，續與大學當局妥商完竣。

資助委員會決定下年資助生

燕大學生資助委員會對下學年將被資助學生事宜，已經決定。計何文仁，徐慶豐，葛煒久，鄭華俊，李雲汀，劉文清，陳茂桐，蔡念慈，王鍾翰，魏永清。覺頓獎學金四名，程利昌，朱明亮，邱運憲，王汝梅。福州校友分會獎學金一名，何文仁。

國文學會改選竣事

國文學會，以學年即將屆滿，前任職員，已經期滿，特於日前舉行改選，結果如下：會長王元美，文書陳繁，會計趙會致，出版周果，研究薛誠之，演講吳曉鈴及庶務黃如文，又前因清華國文學會宴請該會會員，該會亦擬於日內回請，並將舉行歡送畢業同學聯歡會。

匯文校友紀念母校

北平匯文中學，於今日舉行六十五週年紀念，本校匯文校友，今日大半赴會。並會選定代表陳哲，屆時致紀念辭云。

生物系採集標本

生物學系學生十餘名，由該系教授胡經甫率領，於昨日下午三時餘，乘載重汽車赴西山臥佛寺採集標本，預計留彼三日，然後返校。

爪哇將立校友分會

南洋爪哇燕大校友擬於最近期內組織校友分會，以便協助母校推進百萬基金運動。

胡適在國文學會講

顏李學派之學說

第二講：顏李學派的創立者——顏元，在那個時候，宋明理學，在北方很盛行，河南孫奇逢，是當時理學派的大師，他的弟子，在河北等地很多顏元在這種環境中，自然也學起理學來，初學陸(象山)王(陽明)，後學程(伊川)朱(晦菴)，都學的很得意，以爲陸王程朱，都是聖人，曾想作一個孔子神龍把孔子放在正中，兩傍排列孔子的門徒，把陸王程朱，也列入其中。成天學打坐，主敬，閉上眼想像那種「喜怒哀樂之未發」以前的景況，他的文集中心有一篇文章，叫作「柳下坐記」的，記述這時的情形，說他在柳下靜坐，仰看青天，見雲淡風清，心曠神怡，與天地合

後來知道，這是錯了，但他仍然把這篇文章保存下來，作他懺悔的證件。當時治理學的，大都如此，這是中古宗教遺留下來的東西，他把自己的醜態，大胆的描寫出來，在現在看來，也覺着有趣。到了三十四歲(一六六八年)，因爲遭受了一種極大的刺激，思想上起了一動反動。

(未完)

燕大日歷

星期日 五月二十六日	主日學：適樓
上午九時三十分	大學禮拜：寧德樓
下午三時	工友禮拜：寧德樓
六時三十分	英文晚禱：寧德樓
主領：夏仁德先生	
星期一 五月二十七日	院長會議：會議室
上午九時	院務會議：臨湖軒
下午四時十分	校務會議：臨湖軒
七時	教職員中文討論會：燕南園二十七號
星期二 五月二十八日	軍德樓朝會：戴天德先生
上午八時五十分	適樓朝會
十時二十分	師生大會：大禮堂
下午八時	演說競賽(十時二十分課暫停)：臨湖軒

望

燕大排球隊在燕大的體育史上，留落不少光榮的成績。但現在除了從前遺留下來的老人物外，很少人知道他過去的歷史。所以很值得作一篇簡短的介紹。

二、回顧 在一九二六年以前，燕大的排球隊，可說是過着無聲無臭的時期。當時在北平稱雄的有民國與清華兩校。燕大排球隊亦曾出師與清華學校作友誼交鋒，可是與戰必敗北，沒有給人家瞧得起過。

一九二七年春，在清華舉行華北球類比賽時。是以學校爲單位，我們一戰陷清華，再戰而克民國，勢如破竹。是役也，聲威大振，猶如「奇軍突出」，出乎衆料之外。燕大的主力，是集中頭排。當時頭排中堅爲黃文灝。黃身高六尺，曾代表中國排球隊出席遠東運動會數次。左右手都能運用如意。壓，救，關都，非常敏捷老練。在中國排球界裏，黃可稱少見的第一流人材。我亦於該年初入燕大，位居頭排左翼與黃配搭並輔助進攻。二排有老將李鏡池，溫天鵬相聯絡，三排則以任玲遜司徒展坐鎮。

一九二八年，「高湯」（湯德臣）從上海復旦大學轉來。「肥林」（林藻勇）亦考入燕大。排球隊得湯林二人加入，實力更爲雄厚。「高湯」担任頭排右翼，（肥林）坐鎮二排中座，於是攻無不克，戰無不勝。可稱燕大排球隊之全盛時期。只嘆無敵手矣。同年華北大學運動會王審易東北大學來了，我們也出師應戰。由黃

憲儒先生（前本校經濟學系教授）擔任指導。當時的勁敵爲旅平廣東人所組織的「勺勺」隊。兩雄相遇，戰得「不亦樂乎」，打得非常緊張。結果最末一局以十二比二十獲勝，可謂險矣。

一九二九年黃文灝畢業離校。乃由「高湯」任頭排中堅。「高湯」不特能勝任如意，且技術亦不在黃之下。去了黃，却又了「高譚」（譚景懿）。「高譚」任二排右翼，扣球「潮潮」有聲，捷而有力。燕大排球隊從來只用頭排攻球，目「高譚」來後，才利用二排夾攻。軍威更銳。當時即參加北平市排球聯賽。可是馬到成功，穩奪錦標。

齊整。又有一「甘地」(邱繼純)由民國大學轉來，鞏固三排陣線。且舊隊員都沒有離校者，所以實力只有一天比一天雄厚。當時的華北運動會在濟南舉行，以北平市爲單位。本校排球隊員被選代表北平市的竟佔七人之多。結果替了北平市奪得華北的錦標回來。五大學的球類賽也從這年開始，錦標仍爲我們所奪。

一九三一至一九三二年，排球隊員都沒有多大更動，所以在華北的排球界裏，仍以我們爲霸主。

從歷史來看燕大的排球隊，都是一頁頁勝利得意

的戰績。沒有打過一場敗仗。一九三三及一九三四年的聽說球運不佳。但我沒有在校，不詳細情形，姑撇開不談。轉過頭來看現在的實力及展望如何？

(二) 展望 本年燕大排球隊前幾曾經大十數戰之多。除與台山隊勝負各半外（共戰四回，二勝二敗），其他皆非敵手。五大學的錦標之能否到手，全賴星期六（八月一日）之能否再勝清華而定。但有一點使我最抱樂觀的，就是本校排球隊員個個都肯「苦戰」及有合作精神。戰之勝敗，固賴於球員之技術，但肯「苦戰」及有合作精神，實是操勝的基礎。對於明年五大學的錦標，我以為燕大排球隊亦最有把握。明年將離校的隊員，雖有杜武，伍子剛，劉選民，安立增及我五個人。但實力不見得會弱了許多。因將增添呂學海，熊大綱及程紹經三人，實力亦極可觀的。我以為明年的陣線，可在下面兩種安排法任擇一種：

熊大排 劉夔洲 馬文輝 程紹經 劉夔洲 馬文輝
徐慶豐 呂學海 郭嘉理 熊大排 徐慶豐 郭嘉理
馬廷棟 程紹經 高雁雲 馬廷棟 呂學海 高雁雲
頭排當比本年稍弱，但二排則將比本年強。三排
去了劉選民，當然亦稍弱，但以全隊來看，如隊員們
仍能保持本年這種肯「苦戰」及有合作精神，我以為
明年五大學的錦標，也會不成多大問題。

致於明年隊長的人選，我以為呂學海，徐慶豐及
郭嘉理都能勝任。但隊員仍須謹慎思量，因隊長與全
隊的精神極有關係。說到幹事，我以為錢雍最能幹，
其他如柯家龍，我相信亦很有「幹」材。「扣次」，
我仍以為崔玉芬先生最好。就看本年，他與我們排球
隊猶如形影相隨，無論在練習或比賽時都到場，最肯
負責。

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細膩

濼州影戲

副頁的計劃，是要使稿件和同學生活，彼此照應。以前的兩次專號，都不外此意。學生會娛樂部宣佈濼州影戲後，本報減少發刊次數，原來計劃不能實現。此文雖失時間性，但為使同學對濼州影戲，有相當認識起見，仍披露之(編者)

濼州影戲在華北一帶的人差不多都知道，這種影戲據說是在明朝萬曆年間，濼州的一位不待志的生員黃素志所創始的，至今已有一百餘年的歷史。

濼州影戲盛行於平東一帶和東北幾省，因為它很簡單，很容易的就可以成立一台影戲，所以在鄉間農忙以後，喜慶的日子，或是酬神，都要唱一台影戲，或唱三五天，或唱十天半月，就依興趣和財力而定了。

影戲的演法很有意思，也很簡單，在前面有一紙幕(俗名襖子，亦名撐子)幕後放一盞燈，然後以一種雕刻畫半透明體的人物，放在幕上，後面以燈光照射過來就成了。影人的頭，手，足等等都是活動的，全用線聯起來。弄影戲的人可以隨意使他動作。這很是一種專門的技巧。

弄影人最好的可以兩手要六個影人，頗不容易。戲裏的武器砌末，都是另製的，用時由演者臨時配置。

影戲唱的時候共有五六個人，一兩個人專司弄影人，其餘的作樂和檢場，因為人少的原因，所以每人的口和手都不能閒着，必須同時作兩樣。最要緊的仍在裏面，務必使幕上的影人，一舉一動都合乎所唱的和劇情。就如同演雙簧一樣，使前面的觀眾看着如同是影人唱的一般才好，這就是一種功夫了。

影戲中的音樂有鼓，小鑼，

大鑼，大鼓，大鈸，橫笛，手板，鎖鑼，月琴，四胡，南絃子等，隨唱是以四胡合南絃為最主。唱的腔調，又是一種味兒了。不大容易聽懂，白口也是一樣，這都是因為口音的關係，沒有辦法改的。

影戲劇本有長有短的，一齣戲可以連唱十天八天的，短的小戲也很多。有時也有憑空編製的。

影戲和舊劇的一切都很相像，服裝，臉譜都沒有什麼分別，並且在影戲裏人可以騎馬打仗，不像舊戲裏以高鞭作象徵，而且還可以當場出彩的把頭給砍下來，走路也講求台步，亮一亮靴底兒，等等動作也都做的出來。這不是很有意思嗎？

最後要說的是濼州影戲很可惜的快要滅亡了。牠本來是一種農村的娛樂，但是目前農村破產，一般民衆，真是連飯都吃不上了，那裏還有閒心，開錢去找娛樂！在都市裏又因為趣味不同更沒有立足的地方。所以娛樂部這次就是要把快要滅落的一種民間娛樂和技術，來介紹給同學。又因為同學沒聽過他的唱法恐怕不能領略；所以選的是些笑劇和技術劇。大家不要當戲聽，只拿牠當一件很新鮮的玩意兒看好了。這種小玩意兒只能在小禮堂演，因地方有限，恐不免向隅者，若是成績好的話，在最近或是下學期仍可將他們再找來給大家看一看。請不要失望。

她的情人 (四)

我走進她的房間，張望一下，她倚兩肘在樓上坐着，她的兩手撫着頭。
「請聽我說，」我說。
無論什麼時候，我說到這段事的這一點的時候，我總覺愚蠢蠢，呆板板的。哈！哈！
「請聽我說，」我說。
她從她的樓上跳起，瞪着兩個閃光的眸子，向我走來，把她的兩隻手放在我的兩肩上，便小聲的或者可說用她的低沉的嗓音，營營的說：
「現在你聽聽！事情就是這樣。原來沒有鮑爾斯這個人，也沒有武蘿莎這個人。但是沒有對你又有什麼關係？你拿你的筆在紙上劃幾個字，對於你是件難事嗎？唉？啊，你，也！雖然你是這樣一個小黃毛的孩子！誰都沒有，沒有鮑爾斯，也沒有武蘿莎，只有我自己。我在你的面前，她或能給你些好處！
「原諒我！」我說。受她這樣的對待，我真有點兒害怕。「這究竟是怎麼一回事？沒有鮑爾斯這個人，你說？」
「沒有，就是這樣。」
「也沒有武蘿莎？」
「沒有武蘿莎，我就是武蘿莎。」

悼曹漢書君

昨天接到一份訃文，才知道漢書已經於本月二日在青島逝世了。不由得大吃一驚，以為這真是出人意料的消息。

漢書和我可以算是老同學了，我們都在北平滙文中學讀書。他讀文科我也讀文科，並且還同在一班；所以每天會面的機會非常之多，尤其是日文課，因為那一門課程只有四位同學選修，其中就有漢書，一位姓姜的，一位姓張的，再就是我了。中學畢業之後，恰巧漢書和我又一起參加燕大的入學考試，他是一定錄取的，我又幸而不曾落第。也許是一種巧遇罷，他因為身體不好，緣故便立志學醫。我呢？又因為遵守父親的囑咐也轉到理學院去讀醫預。這樣，我們相互接觸的時間便更多起來，對於他的認識也更為清楚。知道他是一個非常誠懇，溫和，勤儉自守的青年。那時他和沛澍同屋，我時常去找他們談天，每

蕭零

次總是看見他在孜孜不倦的低頭讀書，因為他自己覺得以文科的根底改讀理學院的課程確是有些吃力。然而從來不曾喪過志，灰過心。我在中學讀過生物化學的，但終於改回文學來了，由是更覺得漢書的堅忍不拔的精神是值得欽佩的。

見聞偶錄

蕭零

前論地質學系主任連偉德牧師事，茲又想起一件事來。牧師有特徵，即禿頭是，其頭部大半均為不毛之地，紅潤圓滑，光澤異常，即有一二毫髮，迴然獨立，亦如半沙萬里，偶見棲燕，益增點綴之妙。有某生者選讀牧師課程，某日因事稍遲數分，懼牧師責，乃奔往地質樓，至圖書館，遙瞻課室中牧師方低首案坐窗外可見其「禿頭」之半。大驚，自期必將「受訓」無疑。鍵及至課室，牧師人，則牆上懸牧師請假佈告，講桌上無他物，惟一巨型之地鐵鑰而已。

春假在女校

(一十)

春假裏

尼娜

煙散了，四院的院門矗立眼前。四院是我的「生之塚」，走近墓門，人倒冷靜了。微風吹過一陣桃花，錢紙兒般緩緩的飛；我隨着一瓣桃花走進，我願深深的在這裏掩埋。
「尼娜！」原來約翰同威林一路跟着送我，這樣冷落的殯儀！
「你們回去吧；再見，」我一邊說一邊向裏走。頭暈眩得利害，像要破裂。插信板上有封信，看像寫着我的名字，隨手抽出來。推開屋門，我跌在床上。幻像在眼前隱現：藍灰色的煙，約翰含煙的嘴唇，威林煙薰熏的雙指。埋在煙裏，他們灰白的臉龐，凸出的雙眼。煙從我口裏噴出，噴成一粒淚珠，在約翰額上蠕動，威林伏在掉呢呢。一陣殘落桃花，錢紙兒緩緩的飛……幻像忽起忽伏：交織着，穿插着；混成一片，又漸漸的散開；轉着，滾着；緩緩的在舒展，在縮小；隱滅了又顯現。我死了一般躺在床

上，耳裏充滿約翰威林的哭聲，哭聲裏滲雜着喊「尼娜」的呼聲。
「尼娜先生，電話。」老媽推醒我。
「喂？約翰。什麼事？」
「威林走了！」
「什麼時候走？」
「坐下一點的車」我不等約翰說完，將耳機掛上。
「勞你駕，扶我回屋」老媽扶我走。雙腿像癱了一般，雙腿載不起尼娜這一身沉重的悲哀。
威林走了！威林走了！為什麼要回來？為什麼又要走？然而威林是要走的。早晚威林會走的！看床頭的鐘，正指着十一點！床上放着剛才自己帶回來的信，黃的筆跡呢？
「尼娜：去西北前一晚你會問我『文的心呢』？當時我回答：我確實不知道，我只知道我愛他。現在我可以回答你：文的心我知道了，我還知道他恨他。尼娜我願立刻飛回你身邊，用眼淚訴說一切。愛情是長在欺騙的樹上的果。苗草於途中」眼淚像決堤一般湧出來，我伏在枕上痛哭，為苗草哭呢？為尼娜哭呢？

今年開學之後，沛澍回來了，老同伴們如同筆

燕大歌詠團

下週舉行音樂會

紀念巴哈一百五十週年

在西洋音樂之父巴哈(Bach)誕生二百五十週年的今年。燕大歌詠團選定兩個巴哈傑作，將充實了星期五(三十一號)晚舉行的春季音樂會。當晚詳細的節目尚未決定，但至少除了歌詠團演唱巴哈兩個合唱曲外，並有教職員歌詠團演唱十六世紀的聖曲。此外歌詠團又選了兩個有田園風味的情歌，像「蘭底」歸來罷吾愛」之類，都是極富情感與諧趣的。

巴哈底一個合唱曲(Carols)名「讚美吾主者」，是當晚最可寶貴的一個。此曲除了合唱之外，並有各部獨唱。已經決定的是白雅各担任男高音，古廷昌担任男低音，米德夫人女高音。至於女中音，因找不到適當人選，已決定取消。今年底合唱團，伴奏者仍是張璋琦，指導者自從遷天津離校後，改由謝迪克教授。全團人數約有七八十人。

燕大下星期二舉行

全校國語演說競賽

參加人準備充分材料新穎
校內外名家五人担任評判

燕大學生自治會演說委員會，在十一月前成立，首即籌備全校國語演說競賽，通函全體學生，各學系，請報名參加各節，均早誌本報。茲悉演說報名業於十七日截止，參加者共八人，該委員會遂決定不再舉行預賽，以一次決賽完竣。

女校體育日

本月廿一日舉行

燕大女部定本月廿一日為體育日，內容已略定如下：下午三時半至六時：(一)班際三足競走(東操場)。(二)班際四百米接力(每班八人各跑五十米在東操場)。(三)班際接力跳遠(每班八人在東操場)。(4)班際接力跳遠(東操場)。(5)來賓(教職員太太與女教職員)競走(東操場)。(6)班際射擊比賽(南操場)。(7)班際足球比賽(東操場)。晚七時後：七時，意形舞表演(內容項目已誌前報)。八時半，體育會學年聯歡大會。(一)發本學年各人獎品。(二)報告選舉結果(下年度體育會負責人選之選舉)。(三)茶點遊藝。

五月招生考試

下星期四揭曉

燕大五月間之承認中學入學考試，早經竣事，現正評定成績，大致下星期四即可揭曉。另據招生課方面消息，燕大自決定於本年增加學費後，一般人咸以為當此經濟蕭條情況之下，報名者定受影響，但據五月情形觀之，較之往年有增無減。

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種種種國貨
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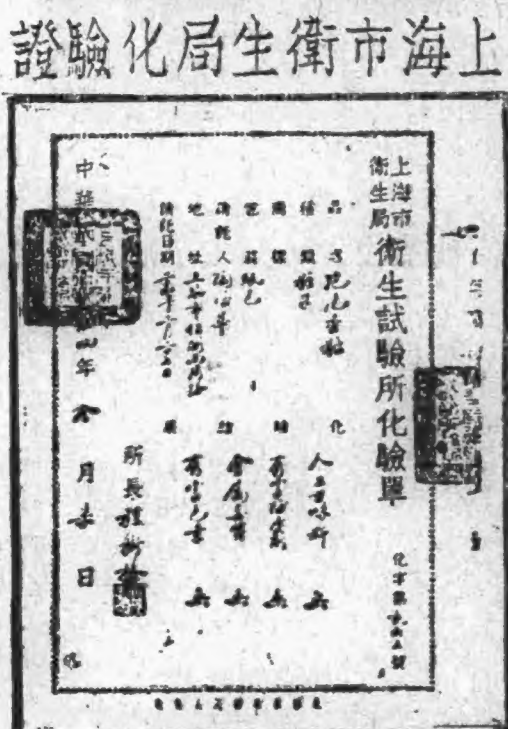
之新貢獻

本報自三月起，每星期三之文學副刊，請當代文壇鉅子周作人，梁實秋，楊丙辰，郭紹虞，李冬辰，李長之，諸先生主編，登載各種文學創作，及文壇情報，並歡迎讀者投稿。
本報首創之青年生活專頁，專載青年個人生活，及團體生活的描述文字，並討論青年的切身問題，幫助青年解決一切困難，歡迎投稿。
優待北平學界，凡直接向前門內西皮市二十一號(電話南局二三八八)本報駐平辦事處訂閱者，均予特別折扣。

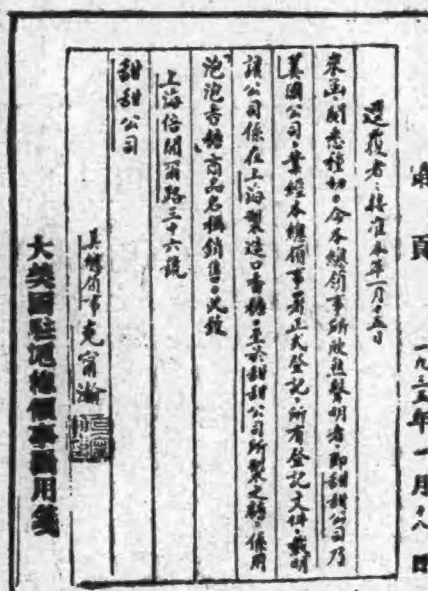
明證驗化局生衛市海上
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生衛益有



證事領總國美滬駐



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YENCHING NEWS

Vol. 1

Yenching University, Peiping, China, Saturday, May 25, 1935

No. 88

Chorus Ready With Fine Spring Concert

Difficult Bach Passages Hold No Terrors for Hard Working Singers

Critics present at the latest rehearsal of the University Chorus were enthusiastic in their praises of the singing of Bach's elaborate and difficult passages in "Praise Our God." Hard work by the chorus during the present semester has developed their handling of the cantata up to a point where an inspiring performance may be expected next Friday night, May 31, in Bashford Auditorium. The performance will start at 8 o'clock, and there will be no admission charge. A collection will be taken to defray expenses. Busses will return to the city after the concert for the benefit of visitors from Peiping.

It was feared recently that the newly-discovered student baritone soloist, Ku T'ing-ch'ang, would be out of commission on account of scarlet fever infection, but this has proved to be a false alarm as Mr. Ku has been declared free of all danger. The other two soloists are Mrs. L. M. Mead, who will sing soprano, and J. D. White, tenor.

The faculty choir will contribute a group of madrigals and motets from 16th century music. The members of this choir have been singing together under Mr. H. E. Shadick's direction for several years, and have selected some of the most interesting examples of this intricate type of music for the concert.

Yen Tung Yuan Children To Have Athletic Meet

Children's sports will feature a picnic supper to be held Monday evening by the residents of the Yen Tung Yuan. All children, both boys and girls, between the ages of 4 and 15 residing in the East Compound will be eligible to compete.

Children will be divided into two sides, the blues and the yellows, and the whole affair will be conducted like a regular athletic meet. Ten youngsters on each side will battle for championships in playground ball and in a lilliputian tug-of-war. Three different relay races with 4 on a side will be held, classified according to ages, 4 to 6, 7 to 10, and 11 to 15. Bowling teams will also vie at hitting the target, as will "throwing" teams. Rope-skipping will follow, after which dodge ball and football teams will battle for supremacy in Yen Tung Yuan. After it is all over points will be tallied up and the winning side announced.

Officials for the meet, will be the proud fathers of the youthful contestants.

Students Regain Control Of Dormitories Again After Prolonged Negotiation

The Committee on Dormitory Affairs, established by the university authorities at the beginning of last summer, will be formally abolished on July 1, 1935, it was announced yesterday by the Student S.G.A. and the Chancellor's Office, after the two parties had negotiated on the question for three weeks.

The committee had been in charge of dormitory affairs for the past year, but throughout this period, many students failed to cooperate with it, leading to continuous discontent and discord between the two parties.

On March 26, at the student assembly, the question of abolishing the committee and replacing the control of dormitory affairs in student hands was brought up, and the newly elected officers were asked to negotiate on the question with the university.

For the last three weeks, the Executive Committee of the S.G.A. have been meeting with Dr. Stuart and other authorities to discuss this question, and the result as announced yesterday definitely places the control of student affairs in student hands again.

Religious Book Review Club To Meet Next Tuesday Night

The faculty discussion group which meets next Tuesday night at 8 o'clock at the President's house will be the club which has this year been working on religious book reviews. Miss Myfanwy Wood, Mrs. S.D. Wilson, and Mr. Ritter will all present reports on books on religious topics recently added to the library which it is thought might be of interest for summer vacation reading.

No 10:20 Classes Tuesday

Classes beginning at 10:20 a.m. on Tuesday will be omitted, as the Student Oratorical Contest, which will last for two hours, will begin at that time. Contestants will speak on optional topics.

History Dept. Exhibits Newspapers.

An interesting exhibition of facsimiles of old American newspapers, mostly the New York Times, is now on view in the office of the Department of History, M 200. The dates of these newspapers range from 1799 to 1929, and many important occurrences are mentioned in them. Visitors are welcome at any time.

Chinese Discussion Club Will Meet Monday at 57 Yen Nan Yuan

Miss M. B. Speer will act as hostess to the Chinese Discussion Club at their weekly meeting next Monday evening at 7 o'clock at 57 Yen Nan Yuan. Mr. Hsia Yün, consultant on student welfare, will lead the discussion. All who intend to be present are requested to notify the hostess for reservations.

CORRECTION

In its last issue the *News* stated that Ku T'ing-ch'ang had been exposed to scarlet fever through having a Tsinghua student who was in the early stages of the disease stay the night in his room in a Yenching dormitory. This is incorrect, as Ku and the Tsinghua student stayed together in Peiping, not here. The *News* regrets that it may have caused many people anxiety through mistakenly implying that an infected person had been present on the campus here.

Three Courses For Summer Announced

Total of Six Units Obtainable in Economics, Drama, and Short Story

Three courses, China's Rural Economic Problems to be taught by Mr. Price, Short-Story Writing by Mr. Smith, and a Survey of European Drama by Mr. Loehr, will definitely be offered at the coming summer session which begins around July 1 at Yenching. All are two-credit courses. A one-credit course in philosophy by Dean Huang may also be given.

China's Rural Economic Problems is a survey course designed to introduce the student to some of the major problems in China's rural economy. Reading and discussion will deal particularly with land resources, population and standard of living, agricultural production, credit and marketing, the problem of land tenure, and recent developments in agricultural cooperation. The course will be non-technical in character.

Mr. Smith's course in short-story writing will be a continuation of the course given last summer. It will include a careful study by recognized masters of the art, and written exercises by the students. Those who have not taken English 5-6 must be recommended by their teachers in English 1-2. The text-book will be "Great Modern Short Stories," edited by Grant Overton.

In Mr. Loehr's course on European drama, the development of the theatre will be traced from its beginnings in Greece, continuing through Rome, the miracle plays of the Middle Ages, the Elizabethan era, that of Louis XIV, down to contemporary dramatists and producers. The evolution of the various types of stages, theaters, and dramatic literature will be studied through illustrated lectures, readings, and reports. Students will be encouraged to compare European drama with that of China.

Students will as in former years be allowed to take six credits. Registration for the summer session are expected to take place soon.

Java Boy Scouts Visit Here on Big Far Eastern Trip

Six Chinese boy scouts from Java, under the leadership of Mr. Kwee Hien-pang, a graduate from China University, Shanghai, are making a coastal China tour and at present are guests of the Nanyang students of Yenching and Tsinghua Universities. Quite recently they incidentally took part in a boy scout massed review held at Nanking. To-night they will be the guests of Major Yuan Liang in Peiping.

After visiting numerous beautiful and historical spots about Peiping, they plan to start for Tientsin one day or two later, whence they will proceed down to Shanghai, Amoy, Kuangchow, Manila, Macassar, and be back in Java by September.

Yenta Calendar

Tomorrow:

Sunday, May 26

9:30 a.m.	Campus Sunday School	Sage
10:30 a.m.	University Service	Ninde
	"Jesus' Plan for the Salvation of the Jewish Nation"	
	Dr. T. C. Chao	
3:00 p.m.	Workmen's Service	Ninde
6:30 p.m.	English Vespers	Ninde
	Preacher—Mrs. R. C. Sailer	
	Leader—Mr. R. C. Sailer	

Monday, May 27

9:00 a.m.	Deans Meeting	Conference Room
4:10 p.m.	University Council	President's House
7:00 p.m.	Faculty Chinese Discussion	57 Yen Nan Yuan

Tuesday, May 28

8:55 a.m.	Ninde Chapel—Mr. R. A. Torrey	
	Sage Chapel	
10:20 a.m.	Student oratorical contest (No 10:20 classes)	Bashford
8:00 p.m.	Religious Book Review Discussion Group	President's House

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THE INWARD I

There has never been a lynching in modern Great Britain, so far as I know, but I confess to some surprise that there has not been one in the last year after reading A. A. Milne's "Peace With Honor." From first to last, the author of "When We Were Very Young" and "House at Pooh Corner" sets forth his unqualified pacifism in a manner which does violence to all precedent. It would seem to be designed to give as much offense as possible to all militarists, patrioters, and yes-but-ers.

But He Doesn't Lose His Humor

Through all the passionate pleading and indiscriminate skull-thumping runs a characteristic vein of clever fun and imaginative fantasy which has given Milne his world popularity among children under ten and the parents thereof. For example, in a suppositive conversation between him and a militarist, the latter says: "What if an enemy soldier were threatening your own mother, etc.," and Milne comments: "Just why elderly mothers are assumed to have so much attraction for invading soldiery I do not know but they usually have in the hypothetical cases put. And the answer to the dilemma is to create a general state of war in which rape has always been a commonplace."

The broad thesis of the book is that war remains as the accepted conventional traditional method of settling differences. Save for that fact, it would seem as preposterous that anyone enter into a program of murder in the millions as that he should violate by the wholesale any other of the ten commandments. It's the best book I've seen to be read by those who think pacifism is a tenable position unless and until their own country becomes engaged in or the victim of war-like activities.

A Coin With Head on Each Side

Arguing with an enthusiastic militarist is like flipping one of those freak coins with heads or with tails on each side of it. They start talking of the need of armed resistance to prevent loss and when you drive home the fact that such resistance has always vastly increased the damage to both life and property, then they jump to talk about a nation's honor. If they start with the latter and you show by every available conception of honor that no nation has ever had any, they jump to conceptions of protection again.

If that last sentence is a bit

too strong for you, I quote you R. L. Stevenson, "To follow right in scorn of consequence is honor", and ask you to name the political state that has ever done it. Put your own or any other land up against the test of this definition of honor from Webster: "A nice sense of what is right, just and true with strict conformity thereto." No one has ever controverted the assertion of a great Dane that truth is the first casualty in every war.

Could Find Only One Slip

When I think over the utterly uncompromising and single-eyed way Milne repudiates all war and exposes the fallacies and follies of trying to draw any distinction between aggressive and defensive war, I am dumfounded by a sentence near the end of his book. The author says that complete European disarmament could and would follow a pledge by all nations and peoples of that continent to eschew the use of war for any purpose. They would then need only forces sufficient for the maintenance of internal order, he says, "and for the protection of their nationals outside Europe."

It seems unreal, in the light of the rest of the book, that Milne does not perceive that no clearer distinction can be drawn between aggression and defense in the rest of the world than it can in Europe. That one lapse into Kiplingese mars an otherwise wonderful book.

—V.N.

Women's College Choosing Athletic Leaders for 1935-6

Candidates for different offices and team captaincies for next year have been nominated by the Athletic Society of the Yenching Women's College, and an election is being held by individual ballot, returns for which are expected in by July 1st.

Three girls have been nominated for each office. Yao Nien-yuan, Jung Mu-yun, and Ch'in Shun-hua are up for general chairman, with Ch'i Min, Yao Nien-yuan, and Kung Wei-hang named as potential secretaries and Liu Mei-sheng, Ch'en Chih-lan, and Kung P'u-sheng posted as candidates for treasurer.

Liu Ping-sheng, Fang Chi, and Chou Lu-hsia are named for basketball captain. Volleyball captain may be chosen from Fang Chi, Wang Yuan-mei, or Sun Yi-chuang. Tennis captain will be one of Wang Yuan-mei, Jung Mu-yun, or Chou Lu-hsia, and Lien Chen-feng, Ch'ü Ch'ao-nan, and Liu Ping-sheng have been nominated for baseball captain. Hiking captain: Ch'en Chih-lan, Chang Te-hua, or Li Han-chiang.

Misplaced Articles

A panama hat and a copy of Ernest Hemingway's "The Sun Also Rises" have been recently left at the president's house. The owner or owners are requested to call for them.

THE LETTER BOX

The Yenching Busses

The more I ride in the Yenching Busses, the more I feel that something should be done about them. Certainly, a company has no right to endanger the lives of Yenching students by placing untrustworthy busses and incompetent drivers on the service. Neither are they nearly as efficient as they could be regarding the sale and collection of tickets.

The other day I was riding into town on a bus which had extremely poor if any brakes. Sitting beside the driver, I noticed time and again when, instead of maintaining a slower pace, he would depend upon luck to pull him through and on no less than three occasions did we narrowly avoid a collision, then only by the additional use of the hand-brake. Another bus I was on, not very long ago, would shimmy until I feared the front wheels would drop off, every time the brakes were applied.

One would not wonder at the poor condition of the brakes were one to consider how many of the drivers on the line are what I term incompetent. I was with one the other morning who, when coming to a right-angle turn or obstruction of any kind, instead of starting to slow down sooner, would at the last minute nearly break the back of his chair and push the brake pedal through the floor in an attempt to bring the bus down to a reasonable speed. Surely you must agree when I say that I consider that very poor driving. I would hate to go out in a bus that was not equipped with at least two horns—as much of a relief as it would be—for I hate to prophesy what these drivers would do without one. The situation is getting to a stage where pedestrians no longer distinguish an electric horn from the other noises—so often does he hear one. If these drivers would use their horns with a little more discretion, I am sure that they would be considerably more effective. As it is, the pedestrians adapt themselves to the sound of the horn long before the bus is even in sight and when they do see it, it is nearly too late to do anything.

Now to mention an already much discussed subject—the sale and collection of tickets. It has already been suggested that tickets be sold at a desk and collected as

the passenger enters the bus. This would be an entirely satisfactory solution to the situation, but why is it not being done? I shall conclude by saying that the bus company has an enviable record so far but I am beginning to believe that it has been due more to luck than to any merit of theirs.

A. S.

Dear Editor:

Thoughtlessness is a matter that cannot be corrected in a moment's time. Though it must require for its prevention much conscious thinking on the part of the subject, it should become a habit controlled unconsciously. That is, if we have little mannerisms of thoughtlessness, we should so train ourselves that we can control them without much later conscious effort. This is no place to go into the deeper mechanisms of doing so.....but I would like to bring to your attention a few of the things that we can all correct and at least think about.

The Boy's Dormitories
At six in the morning,
Would make an economist weep.
Hot water is running,
Bright lights begin burning,
While the boys are in bed fast asleep.

Bucket after bucket of water runs through the showers and baths and baths, as at six the hot water begins running. They go on, until maybe at six fifteen someone happens to wander in, and wading through an inch of water on the floor.....remedies the situation. Room lights keep on burning through supper time and all evening.....occupant or no occupant. As far as washing is concerned.....one is forced to buy a private basin, for those already built in are used literally as spittoons.....positively stonachturning. These and many others I will not mention are just little acts of thoughtlessness, each one easily remedied by every individual's attention to them. It is only through mastering these little habits first.....exhibiting a little public spirit of cooperation in such things that China's youth will be prepared to leave University for their greater responsibilities to self.....family.....and country.

A Fellow Student

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